

AHEPA FAMILY DISTRICT NO. 1 EDUCATIONAL FUND, INC.

YEAR 2012 SCHOLARSHIP APPLICATION

1. SCHOLARSHIP PROGRAM

The Ahepa Family District No. 1 Educational Fund, Inc. has scholarship programs which were established to promote, encourage, induce and advance education at the college, university and graduate school level.

2. ELIGIBILITY

In order to apply and be eligible for the scholarships, the applicant must satisfy one of the following:

- 2.1. A student in the graduating class of his or her high school and planning to attend full time an accredited college or university during the current calendar year.
- 2.2. A high school graduate planning to attend full time an accredited college or university during the calendar year.
- 2.3. Attending an accredited college or university and will continue to attend full time during the calendar year.
- 2.4. The parents or legal guardians of the applicant must be a resident of AHEPA District # 1. AHEPA District # 1 encompasses the entire states of Alabama, Georgia, Mississippi, South Carolina, Tennessee, and the immediate Pensacola, Florida area. Applications submitted from outside of AHEPA District # 1 as described above will not be considered.

3. FILING

- 3.1 **Use the Year 2012 application.** Applicants using the old application forms will not be considered.
- 3.2 The applicant is responsible for the submission of all documents and completion of all sections of this application and mailing the application package by **CERTIFIED MAIL AND RETURN RECEIPT REQUESTED** postmarked no later than **March 31, 2012** to the Ahepa Family District No. 1 Educational Fund, Inc. All information received will be kept confidential. No items will be returned. **Applications not mailed by "CERTIFIED MAIL AND RETURN RECEIPT REQUESTED" and are postmarked after March 31, 2012 will not be considered. Applications must be complete- with no outstanding information forthcoming after the deadline. Incomplete applications will be disqualified.** All application packages must be mailed to:

Melva Zinaich, Co-Chair
Ahepa Family District No. 1 Educational Fund, Inc.
18 Riverdale Drive
Charleston, SC 29407

APPLICATION FOR SCHOLARSHIP

Applicant, Please Complete Below and Sections 4 through 15 (Type or Print in Black Ink)

Legal Name _____ Social Security No. XXX-XX-_____
Last Name First Middle (complete)

4. AREA OF CONSIDERATION

Students applying for scholarships based on financial need will be considered separately from those applying based upon scholastic achievement alone. In both cases, consideration will also be given to extra-curricular activities, athletic achievements, part-time work and community service. **Check one of the following:**

- 4.1. Scholastic Achievement
- 4.2. Financial Need and Scholastic Achievement
- 4.3. Johnny Economy Scholarship in the Visual Arts

5. SCHOLARSHIP

Scholarships to be awarded will range from \$500 to \$1,500 subject to availability of funds. Check the scholarship you wish to apply for below (One per Application). In all cases, consideration will also be given to extra-curricular activities, athletic achievements, part-time work and community service. **Check below the scholarship for which you wish to apply:**

- 5.1. **Beginning College** - Students who will be rising college freshmen in 2012 or students who have not completed the sophomore year at the time of the application.
- 5.2. **Advanced College** - Students that have completed the sophomore year at the time of the application.
- 5.3. **Graduate Studies** - Students who will be entering or are currently in an advanced degree program.
- 5.4. **Visual Arts Degree.**

6. CREDENTIALS

6.1 TRANSCRIPTS

- 6.1.1. High school seniors must submit the **most recent** official transcript as well as S.A.T. and / or A.C.T. scores.
- 6.1.2. **College freshmen and sophomores** must submit most recent official high school transcript, S.A.T. and / or A.C.T. scores, plus the most recent official college transcript.
- 6.1.3. College upperclassmen (juniors and above) must submit the most recent official college transcripts only.
- 6.1.4. Graduate students must submit both official undergraduate college and most recent official graduate school transcripts. Graduate students should submit G.R.E. scores if available.
- 6.1.5 All transcripts must be official and sent from the school directly to the Educational Foundation (see Page 7) or sent with the application package in a separate sealed envelope.

- 6.2 Applicants must provide the name of the College or University to which they have been accepted or which they are planning to attend.
- 6.3 Applicants must submit an **ESSAY**, typewritten and **not to exceed 500 words**. The topic of the essay is: "Using the 5 pillars of the AHEPA family (Philanthropy, Hellenism, Civic Responsibility, Education, and Family & Individual Excellence) tell us how you would increase membership in the organization." The essay will test the applicant's ability to organize and relate facts and ideas, grammar, and overall writing skills.
- 6.4 Applicants must submit documents supporting all honors, achievements, activities, Dean's List, honor societies, and employment while attending school or such claims will not be considered.
- 6.5 Applicants must include only two letters of recommendation, i.e. the applicant's teachers, counselors, advisors, professors, etc. Neither reference should be related to the applicant. **Letters of Recommendation must have been obtained within the past six months and must be signed and dated by the preparer. Recommendations dated earlier than the last 6 months will not be considered.**
- 6.6 Applicants for the Johnny Economy Scholarship for the Visual Arts must submit a slide or digital portfolio of 12 of their most current works of art.

7. PERSONAL DATA

Legal Name _____
Last/Family First Middle (complete) Jr., etc. Sex

Prefer to be called _____ (Nickname) Former last names if any _____

Permanent Home Address _____
Number and Street
City or Town County State Zip Code + 4

If different from above, please give your mailing address for all correspondence.

Mailing Address _____
Number and Street
City or Town State Zip Code + 4 Use Until _____
Date

Permanent home telephone () _____ Telephone at mailing address () _____
Area Code Number Area Code Number

Date of Birth _____ Place _____ Last 4 SSN No. xxx-xx-_____

Citizenship (Check as appropriate) ___ U.S. Citizen; ___ U.S. Permanent Resident visa. Citizen of _____
___ Other. Specify Country _____ Visa Type _____

E-Mail Address (**This is a MUST**):

Name the college or university you will attend full time _____

Possible area(s) of academic concentration / major _____ or undecided _____

Possible career or professional plans _____ or undecided _____

8. EDUCATIONAL DATA

School you attend now _____ Date of Entry _____

Address _____
Number and Street City State Zip Code + 4

Date of secondary graduation _____

List all secondary schools, including summer schools and programs you have attended beginning with ninth grade.

Name of School Location (City, State, Zip) Dates Attended Degree or Diploma

List all colleges at which you have taken courses for credit

Name of School Location (City, State, Zip) Dates Attended Degree or Diploma

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Please have official transcript(s) included with the application package or sent from each institution as soon as possible according to the instructions given in Page 2 Section 5.1.

If not currently attending school, please check here: _____. Describe in detail, on a separate sheet, your activities since last enrolled.

9. TEST INFORMATION

The official scores from the appropriate testing agency must be submitted with the official transcript of the secondary school. Please list your test scores below.

SAT I (or SAT)	Date(s) Taken _____	Scores					
		Verbal		Math		Essay/ Writing	
SAT II Subject Tests	Dates _____	Subject	Score	Subject	Score	Subject	Score
	Dates _____	Subject	Score	Subject	Score	Subject	Score
ACT	Date(s) Taken _____	English		Math	Reading	Science	Composite

10. ACADEMIC HONORS

Please list all the academic honors which you have received (See Page 2, Section 6.4. Attach additional sheets if necessary.)

11. ATHLETIC HONORS

Please list all the athletic honors which you have received (See Page 2, Section 6.4. Attach additional sheets if necessary.)

12. EXTRACURRICULAR, PERSONAL AND VOLUNTEER ACTIVITIES (including summer)

Please list your principal extracurricular, community, and family activities and hobbies in the order of their interest to you, i.e. clubs, societies, sports, etc. (See Page 2, Section 6.4.)

Activity	Grade Level or post-secondary (PS)						Approximate time spent		Position held, honors won, or letters earned
	9	10	11	12	PS	PS	Hours Per Week	Weeks Per Year	

13. WORK EXPERIENCE

Please list any job (including summer employment) you have held during the past three years.

Specific nature of work	Employer	Dates	Hours per week

14. ESSAY

Topic –“Using the 5 pillars of the AHEPA family (Philanthropy, Hellenism, Civic Responsibility, Education, and Family & Individual Excellence) tell us how you would increase membership in the organization.” Please submit an essay, in the space provided below, and **not to exceed 500 words** (See Page 2, Section 6.3.).

15. SIGNATURES / ENDORSEMENTS

We hereby certify that the information contained in this application for scholarship and submitted documentation is true and correct to the best of our knowledge and belief and that the applicant meets all the eligibility requirements of Section 2 of this application.

Applicant's Signature

Parent's / Guardian's Signature

Date

16. FINANCIAL INFORMATION (Complete this page **only if financial need is a consideration.**)

Financial need is considered when the family income is less than \$100,000.

16.1. Family Gross Income (Check One)

- | | | |
|------------------------------------------------|--------------------------------------------|-----------------------------------------------|
| <input type="checkbox"/> \$50,000 to \$100,000 | <input type="checkbox"/> \$35,000-\$40,000 | <input type="checkbox"/> \$20,000-\$25,000 |
| <input type="checkbox"/> \$45,000-\$50,000 | <input type="checkbox"/> \$30,000-\$35,000 | <input type="checkbox"/> \$15,000-\$20,000 |
| <input type="checkbox"/> \$40,000-\$45,000 | <input type="checkbox"/> \$25,000-30,000 | <input type="checkbox"/> \$Less than \$15,000 |

The applicant must provide copies of parents' / guardians' **Latest Federal Income Tax Form No. 1040 pages 1 and 2.**
If parents / guardians file separate returns, copies of each return must be submitted.

INSTRUCTIONS FOR COMPLETING SCHOLARSHIP APPLICATION

THE FOLLOWING MATERIAL MUST ACCOMPANY EACH APPLICATION
INDICATE THAT THE MATERIAL IS INCLUDED BY CHECKING THE APPROPRIATE LINE

- 1. Transcript(s) – Refer to Credentials, Section 6.1. (Page 2)
- 2. Essay – Refer to Credentials, Section 6.3. (Page 2)
- 3. Two (2) letters of recommendation – Refer to Credentials, Section 6.5. (Page 2) Letters of recommendation must have been obtained within the past six months.
- 4. Documents supporting honors and extracurricular activities – Refer to Credentials, Section 6.4. (Page 2)
- 5. Financial Need Form and copies of parents'/guardians' **Latest federal income tax Form No. 1040, pages 1 and 2.** Refer to Page 6 of this application. The financial need section should be completed only if financial need is a consideration and Section 3.2. Located on Page 2 is checked.

The Application Package must be mailed by **Certified Mail with Return Receipt Requested and Postmarked No Later Than March 31, 2012.** Others or incomplete applications will not be considered. Items submitted become the property of the **Ahepa Family District No. 1 Educational Fund** and will not be returned.

ALL FORMS MUST BE MAILED BY
CERTIFIED MAIL AND RETURN RECEIPT REQUESTED

TO:

Melva Zinaich, Co-Chair
Ahepa Family District No. 1 Educational Fund
18 Riverdale Drive
Charleston, SC 29407

AHEPA FAMILY DISTRICT No. 1 EDUCATIONAL FUND, INC.
SCHOLARSHIP PROGRAM

I, _____, request that you complete this recommendation form, a requirement for my application for scholarship support. I understand that by signing this form I waive my right to access this information. However, I am not required to sign this waiver in order to be considered for a scholarship by the Educational Foundation.

SIGNATURE OF APPLICANT _____ DATE _____

Applicant's Name _____

Address _____

City _____ State _____ Zip Code _____

RECOMMENDATION FORM

The above student has applied for a scholarship. The Scholarship Selection Committee wishes a frank appraisal of the applicant's qualifications. The student's demonstrated ability, scholarship, character and other pertinent facts are welcome evidence. This appraisal is confidential and will not be seen by the candidate. Please use both sides of this form and add sheets whenever needed.

Name

Title

Date

Please return to the student in a sealed envelope.

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SCHOLARSHIP PROGRAM

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